

<b>AGENDA FOR MEETING No 7, Tuesday October 26th 2021</b>				
<b>TIME</b>		<b>2.05pm – 3.05pm, Library</b>	Identify priority. – For Decision(D), For Action (A), For Information (I)	<b>Who</b>
<b>2.05 pm</b>	<b>1.0</b>	<b>Welcome and Apologies</b> We respectfully acknowledge the past and present traditional owners of this land, The Noongah People. Together we share this land as Australians and provide the best education for all children.		Chair
	1.1	Opening		
	1.2	Apologies/absentees:		
	1.3	Confirmation of Agenda		
<b>2.07 pm</b>	<b>2.0</b>	<b>Disclosures of Interests</b>	D	Chair
<b>2.10 pm</b>	<b>3.0</b>	<b>Minutes of previous meeting</b>		
	3.1	Review of previous meeting minutes Refer to Attachment 1 - Meeting No. 6, 2021	D	Chair
	3.2	Actions arising Refer to Attachment 2 - meeting No.5 , 2021	I	Chair
<b>2.15 pm</b>	<b>4.0</b>	<b>School Contributions and Charges 2022</b>		
	4.1	Review Letter to Parents and Charges Attachment 3	D	Principal
<b>2.25 pm</b>	<b>5.0</b>	<b>CPS NAPLAN Overview Data</b>		
	5.1	Cohort Achievement/Progress Attachment 4	I	Principal
<b>2.30 pm</b>	<b>7.0</b>	<b>2021 CPS Finance</b>		
	7.1	Review One Line Budget October Report School Cash Plan Report October Preliminary Cash Budget Draft Attachments 5,6,7	D	Principal
<b>2.35 pm</b>	<b>8.0</b>	<b>Principal's Report and Operational Matters</b>		
	8.1	Principal's Report: Refer Attachment 8	I	Principal
		<b>EAL/D Policy</b>		
		EAL/D community initiative Attachment 9		D/Principal
<b>2.50 pm</b>	<b>9.0</b>	<b>Other Business</b>		Chair
	9.1	Correspondence in/out Photo		
<b>3.00 pm</b>	<b>10.0</b>	<b>Next Meeting</b>	I	Chair
	10.1	Tuesday 25 <sup>th</sup> October 2021 at 2.05pm		
<b>3.00 pm</b>	<b>11.0</b>	<b>Roundtable evaluation</b>		
<b>3.05 pm</b>	<b>12.0</b>	<b>Meeting close/adjournment</b>		Chair

#### ATTACHMENTS

- 1 – Previous Meeting Minutes –
- 3 – 2022 Contributions and Charges
- 5 One Line Budget October Report
- 7 2022 Preliminary cash Budget
- 9. EAL/D Policy

- 2 – Actions Arising
- 4 – CPS NAPLAN Data 1
- 6 – School Cash Plan October
- 8 – School Board Principal's Report October